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EDITORIAL

On First, Fourth & Fifth Pages

THE mission spirit may not be an essential feature of orthodoxy, but it lacks little, if anything, of being a vital element of the true Christian life.

THINK much of God, and you ill know Him. Know God, and you will love Him more Love God, and you will delight to serve Him. Serve God faithfully, and you will be supremely

THE best proof that the Christian life is real is to the Christian, 'a good hope through grace," and love to Christ; and to the world, love for Christians, and praying, working and giving for the salvation of men.

BELOVED, if you would not retrograde in your Christian course, you should be, if possiole. better missionary Baptist than you are an immersionary Baptist. The apostolic injunction is to "grow in grace."

THE general meetings of our Baptist brethren in Tennessee, Missouri, Illinois, Indiana and to try her fortune at a higher chise, without a council, a or as much as if we sent them else. Clinton. Now is the time to Connecticut have all been held

God's people in all they under take to do, but there are two things we ought to be slow about. One is to take offense, and the other is to give offense. Deliberation in these things will save time and trouble.

HALL CAINE, who has given utterance to a lot of striking things. says: "Most of us nowadays are not Christians in the sense understood by the early apostles -we are merely advocates of Christianity." What is that? Only sign-boards pointing the way, but never walking therein!

BRO. BURRESS AND THE GRE-NADA CONVENTION

AGAIN.

We know of no man among us that we esteem more highly for his ability and Christian character than Bro. Burress. It is really painful to us to disagree with him, lest that we, in r awkwardness of expression. offend him. We do not believe, however, that he is correct in this matter, and will venture another reply.

Bro. Burress says "a differ ence of comparison may grow out of the fact as to whose ox is gored." Of course we are " to understand that this is an insinuation that we are so blinded by self-interest that we cannot or will not see nor admit the truth. sioned and sent them o But if we were compelled to place that interpretation upon it, we would be at liberty to reply that such insinuations, however "classical," would greatly prejudice his own cause, since such methods of argumentation are ordinarily used by those who We can scarcely think he feel that they have little of and surely it would have gr truth or reason on their side. We shall feel at liberty, however, with this as a license, to express our estimate of our brother's reply to our criticism Jerusalem action and that on his former article. We are Waco church, is too plain forcibly reminded by his effort be seen at a glance. The and failure, as we see it, of the salem action only answer d a patronage for the means with maneuvers of a wily old sow who query, and promulgated one which to pay the faculty, as well much worrying, found the place them to teach obedience where she entered the field to be law, in addition a hollow log upon which a panel Christ, as a condition of of the fence had been built, one tion and church memb end inside and the other outside. and restricted them in the up of Seeing his opportunity, he meats. They denounced hopsturned the log so that both ends tor, nor by implication ay were on the outside and watched church; but these for results. In due time the old

attempt resulted in like con- Baptists in all ages, had no ight attendance. In doing this, we college talk you can and help all clusions, when she turned away to try for heresy, and diffran will not only help our sons quite the boys you can to get off to alling. So far as we can see. within the best in days and all our Broing buryess is the like are welf reported of. We rejoice sow after his two efforts still on a proper council of sister to say nothing of showing our know many every year go in the general prosperity of our the side he went in at. It may common zion.

a proper council of sister to say nothing of showing the side he went in at. It may churches can do that. It the loyalty to our Baptist educate after Christmas. If, everybody be, however, that the kind of light of scripture, history and tional interest. Again, our who is interested—and all ought writing we are doing is profit general Baptist opinion, the churches can make contributions to be will do his best, the sessable for something and if he called the college for something and if he called the college for something and if he called the college for something and if he called the cal

> in his article for the convenience the "Gloster decision," it was no churches all over the State twice and then whoop them up. of the reader, who will find our council of the church at all, to should, could and will make such answers to correspond with those try the case. They were called a contribution some time benumerals.

(1) No, beloved, THE RECORD does not say "he should be let did do were not the agent of the make an effort to reach every alone," and Bro. B. cannot show that it does; but THE RECORD does say, and with emphasis, with almost innumerable Baptist authorities for its backing, that ful not to pronounce even that to in all matters purely doctrinal and disciplinary, as relating to ministers and churches, BELOVED, if you would accom- none but the churches have plish the greatest amount of jurisdiction, and every minwork for the time you are at it, ister accused of being a heretic and the expense attending it, should be referred to his own would add from our own stock whether your church does or you will do wisely to plan well church, and that church urged of rare classical quotations, for it. But be sure that you do to proceed, with the advice of a for his encouragement, that not exhaust your skill and council of sister churches, to dispose of the case. If the Con-vention has anything to do in point, our beloved brother is the premises at all, it is only to on the outside of the sence.

urge such action on the and by no means to conde denounce such ministers especially without the semb of an investigation.

(2) We unhesitatingly and maintain that our poi well made, and too strong our brother's forces to throw. In neither case w redited minister or an or church and her doctrines has him as her pastor, as as was the case in the Gr Convention, and therefore parallelism is utterly was Nor was the pastor or chu either case even mentioned. (3) The Southern Baptist vention had a right to prono against Stout and Bell be it, by its Board, it had con foreign missionaries, and nd churches as such. Does B suppose that the Southern sist Convention would have any such action in the ! and Bell" case if it had not responsible for their going out? transcended its authority the purpose of its being,

(4) The difference between

apostles in council, and they ad rooter cameo along and passed the Master's Magna Charla, he into the hollow of the log, and keys of the kingdom. The wico on through, but on her exit, church had no such commission; found that she was still on the but according to that precedent ained minister for all the Ren

> Waco church action could not to the support of the college for sion of 1897-8 will push ing of an ordained Baptist minis. pressure of the present crisis has for another purpose, but de tween this and the first of next clined to act, and in what they June. THE RECORD is going to church in the premises. Then church and pastor in the State their finding was only a difference of opinion as to one point. and they seem to have been carebe a heresy.

and popular classic-that about for his encourage its own "every crow thinks its own whitest." But

MISSISSIPPI COLLEGE.

The effects of the yellow fever scourge upon our college are of bring reproach upon ourselves if very serious character. They are of sufficient gravity to put all can be neither justice nor excuse our Baptist people to thinking The school has been compelled to defer its opening for two and a half months, which means great loss to the young men who are purusing their studies in that institution. But probably this loss can and will be repaired by most of them, by, an earnest and honest effort for a session or two. But there will demands it. necessarily be a falling off in the students will not return at all this session, who would have gone if the opening had come as off at the appointed time. Others who would have gone there, in case there had been no fever, will go elsewhere or nowhere. Besides, since there is a break in the order and time of opening, en the effect will be to abate the enthusiasm of the student body, and then follows a relaxation of effort to secure new students and upon the part of the old ones. it This all brings hurt to the college. But the most serious rethe sult comes in the financial effect the which is involved. The college to has a very insufficient endoweru. ment, and must rely upon her

which to pay the faculty, as well as some debts which heve ments. The sum of it is, that the college will have her source of income cut, off very largely five or six hours a day. this session, and there is and can be very little reduction in her expenses. Her faculty must It will be a great relief to alfbe paid, or they will be forced to lovers of our Mississippi College resign. The college must pay to see the definite announcement her debts, or she must suffer. In of the opening of the next sesview of this situation, the ques- sion on the 7th of December tion comes: What can be done? next. From now till then there Well, two things can be done. is but little time to work, but let We can send our sons there to everyone do his best. See all outside of the field. Another and the custom and authority of school and help to bring up the the boys you can; talk all the distributed interest of the college, Copening Communication to you

> with a view to getting a contribution from every one for the college.

Once more, individuals, can contribute to this worthy object by any possible stretch of occas-(5) As to the "macrology" of even where churches and pastors Bro. B.'s articles, we will give neglect, fail from inability or inhim the benefit of his own quoted disposition. Brother, don't wait for your church to decide to help, but decide yourself to help nerve, mrscle or even vision, not. By a united effort upon the his whole pile, not only of papart of all our Baptists in the pers, but gush and slush, with-State, we can bridge over the present break and save the colm what otherwise may

jury. The faculty must be paid. We cannot afford to have them resign. We should feel that we we let them go unpaid. There in permitting these brethren to bear the whole burden which has come upon our educational interest. We know from experience and observation what is involved. in a failure to receive one's salary in full for a hard session's work. Baptists of Mississippi, let us rally to the support of the college. The need of the hour

PREACHER'S INSTITUTE AT. MERIDIAN FOR JANUARY, 1898.

At the earnest solicitation of a number of respected ministers of b the gospel, I have consented to undertake another Preacher's 13 Institute, beginning Tuesday after the fourth Sunday in January next. We will spend our, time on the Four Gospels as ar not ranged in the Harmony of the Gos pels, by Dr. Broadus. The book can be had for about one dollar per copy, provided it is ordered in a lot of twenty or twenty five. Regular price is \$1.50. The whole expense to those attending the ten days will be three (\$3.00) dollars, provided as many as twenty-five are in attendance Let those who decide to come and desire a copy of the Gospel

may be provi stitute will continue ten days, R. A. VENABLE.

where, but will contribute to the help. But don't stop at the thinks so, it will probably con- affect the legal ministeria stand this session at least, until the upon a successful one. Let everybody work. Read our We have numbered the points ter with other churches. As to passed away. We are sure the editorial on Mississippi Colleger

· Our beloved "Cran," of the Texas Standard, has become so transendental in his ideas of newspaper greatness that he says we will have to get a "block and tackle" to hoist us up to a point of observation, soas to see over his 20,000 copies issued each week. Well, if he, ion, ever issued so many, we would not need the "block and tackle" arrangement, for we can without the slightest strain on stand flat footed and see through out the help even of the X-ray, for there is not ing more solid than sewer gas in the whole of earth."

By salvation is meant deliverance from power, the guilt and the consequence of sin. Sin has dominion over the natural man. He is carnal, sold under sin todd the works of sin. Neither the conscience nor life is exempt from the sway of sin. In salvation the power of sin is so broken that its subjects become the servants of God under the law of grace. Deminated by sin, unsaved; but the saved man is dominated by the servants of God under the law of grace. Deminated by sin, unsaved; but the saved man is dominated by the satisfied of the work of sin being the law, its power is overcome and annulled through the satisfaction rendered to the law in the church of the hade a crime to attend a disputation that the Church of England restored. With this is about the best by this is about the best by this is about the best by the a preacher: If advice a pr

saved sing:

'Tis pleasure to our ears, A sovereign balm for every wound,

tion, but also in its execution

Christ. "By grace are ye saved ing and or through faith." "The gift of and other God is eternal life through Jesus from this, Christ our Lord." "God so If he was loved the world that He gave sick and the His only begotten Son, that ful if they have the sick and the should not perish, but have ever- case in yo

Having shown in a previous should not perish, but have ever should still still

work accomplished in salvation. relief committee, composed, in At the Baptist church, find one that any well regulated an all-wise and merciful God, to "The blood of Jesus Christ his the main, of God-fearing men? north of Heathman, Miss., on Baptist church of "the Southern hope the duties and burdens beginned from all sin." In Many will call to mind that a lot Wednessy evening, Nov. 3, Baptist Convention" of the Uniform use and with these to show Christ, the saved are sinless; of toughs got together and or 1897, Mr Cornelius Rowe and ted States could affiliate with as fully accept our lot, leaving the sinless, they are guiltless—what ganized a second committee, and Miss Jenie May Wrenn were of the same faith and order. If a word is the word Salvation published it abroad, so that united in the sacred bonds of it did, and if many do, there is dence, will help much to length but sin has its results. The money might be sent to them. wedlock b R. M. Richardson, of law being the strength of sin, it One of their drunken nurses got Indianals. The church was, ar brown to an unerring Proving the same latth and order. If unknown to an unerring Proving the did, and if many do, there is no consistency in their asking on consistency in their asking on the church was, ar brown to an unerring Proving the strength of sin, it One of their drunken nurses got Indianals. The church was, ar brown to an unerring Proving the same latth and order. If unknown

soul that sinneth, it shall die." young Sadler, and the next and evergeens by the skillful logical Seminary. But waite all depends on how we live as for the sinner, therefore, dead in morning the patient was a hands of the charming Miss this is true of England, it does when we die. To weat out lifesin and in trespasses, is doomed corpse. His sister will never Alice Ray. The bride wore an to eternal separation from God's forget that horrid night. If all elegant dres of brocaded satin favor; unless all the law's degood men should fly, and only trimmed inchiffon and orange particle. We don't depend for waste strength on trifles is like mands against him are met in the toughs remain—and enough blossoms ad carried a boquet of our history or our traditions on the boy chasing bubbles. To righteousness. Salvation is from of that class always stay-sad bridal rose. The groom was England. If the British Isles sin—sin in its most hurtful re- indeed would be the condition of dressed in conventional black. had been blotted out in 1641, or tigue than the labor twice persults. Its power, its guilt, its the suffering. Of course it We wish then great success in at any previous time, Baptists forming the same. To say the consequences, all, are nailed to would be folly for any preacher life and hearen after death. the cross forever. Well may the to become a nurse. Others can

be found to do that work better CATARRI CANNOT BE than he, and he can occupy a

of grace, through faith in Jesus affairs, he can do much in direct.

oking the nurses oyes. But aside do but little.

CURED -

A cordial for our fears."

Salvation is of the Lord God, in Christ, is reconciling the world unto Himself. It is of God's own devising. He contrived the way: He drew the wondrous plan for saving rebellious man. Salvation is not only of God in the sense of its conception, but also in its execution broader field of usefulness in broader field of usefulness in broader field of usefulness in with local applications, as they thought and investigation to be represented with interest. Then, be not lazy, but hought and investigation to be represented with interest. Then, be not lazy, but hought and investigation to be represented with interest. Then, be not lazy, but hought and investigation to be represed? Or are the young men in our Seminary to be regarded as so many young robust take internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is taken mernally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was homes of the people. Doubtless of the discountry for years, and is aregular prescription, but also in its execution.

sources through which he let in the light on the History of Eng-

to thinking and investigating.

It was about this time the Puri-Has he not sufficiently atoned

own. D. Williams Pronended Chieff Tesoyutrans, been better to have left us in the fever. I heard Independents, Baptists and the dark. Why didn't he? I

faction rendered to the law in the death of Christ. "Sin shall not have dominion over you," In solvation, the norms sin:

In solvation, the norms sin:

The silvation the norms at all reliable, it will to the silvation the norms at all reliable, it will to silvation the norms at all reliable, it will day silvation the silvation the norms at all reliable, it will da

would still have been found on least, whatever wears and does the continent. Let not our not build, is a losing investment. theories and our prejudices over. And not much less foolish is it ride history and facts, and blind to overtax present resources, and us to reason. Is freedom of borrow big sums from the future, broader field of usefulness; in with local applications, as they thought and investigation to be terest. Then, be not lazy, but

of God in the sense of its conception, but also in its execution and application. All the work and glory of our salvation be longs to God. God saves us we do not save ourselves.

"Grace first contrived the way—The save rebellious man:

And all the steps hat grace display, Which drew the wondrous plan.

Grace all the work shall crown.

Through everlasting days:

It lays in heaven the topmost stone.

And well deserves the praise.

The way of salvation is wholly of grace, through faith-in Jesus of grace in the special plan.

The way of salvation is wholly of grace, through faith-in Jesus of grace in the special plan.

The way of salvation is wholly of grace, through faith-in Jesus of grace in the special plan.

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The way of salvation is wholly of grace, through faith-in Jesus of grace in the special plan.

The way of salvation is wholly of grace, through faith-in Jesus of grace in this way. There was the produces such wonderful results in curing Catarrh. Send for the macues in the past; it is not time, mail any reader to been so in the past; it is not time, mail any reader to be so. I would say to our young ministerial porter to be so. I would say to our young ministerial produces such wonderful results in curing Catarrh. The benefit on the macous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for themselves? It has not time, mail any reader of The Baptist it is not time, mail any reader of the mestives? It has not been so in the past; it is not litice, went the been so in the past; it is not litice, contribution in the past; it is not litice, contribution in the mail any reader of the mestives? It has not been so in the past; it is not liticely on the mecus s

of Long Island Association of New York, of the same year, seem to me yet perfectly simulate to the action of the Convention of 1897. A difference of comprehension may grow out of the fact as to "whose ox is gored," but let us look at the gored," but let us look at the facts in the case. The Record of rightly teaches that our. Association of Long Island Association of Long Island Association of Convention of blamed because it he left this "neck of the woods" wiser if not happier. And he left us undisturbed.

Has one man more liberty than left us undisturbed.

Has one man more liberty than left us undisturbed.

Has one man more liberty than left us undisturbed.

Has one man more liberty than left us undisturbed.

Has one man more liberty than left us undisturbed.

Has one man more liberty than left us undisturbed.

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Has one man more liberty than left us undisturbed.

Has one man more liberty than left us undisturbed.

MONTICELLO

The Weare and have left us undisturbed.

DEAR RECORD:—I have been a constant reader for fifty years. I have read various treatuses and newspaper articles on systematic theology, but I had not read the y. & M. V. R. R., Friday before the third Sunday in Nov. It also admits that if the educational is subverted, the Associations and Conventions may extions and Conventions may extinct the conventions of th

Again, THE RECORD teaches that if the doctrinal drift is away from the truth, reproof

less; we draw our right from rock. I have buried nineteen holding forth the Word of Life, caused by least operation of the Spirit.

great works, that on the "Ministrustom; custom; is a law," with Christ in baptism. that I may rejoice in the day of It was many years after this Christ Came to Church." when, as was written in my former article, precedent is founded upon principle. Still year, and followed it with a reso cent two sermons.

That I may rejoice in the day of the two sermons in the day of the two sermons.

It was many years after this Christ Came to Church."

5. Also to any as above men that we were truly convicted by the Holy Spirit, under the tioned, who will send us \$2.50, we will send The Baptist Recomplete the preaching of the gospel. From preaching of the gospel. Baptists in all ages have earnest to personally acknowledge his ly and gloriously contended, obligation to be governed therestands as the monument to their liberty. Personal freedom and church independence are not to be repressed; yet if personal freedom should seek liberties contrary to the principles upon which churches are founded, personal freedom must be disabled and the church church should teach contrary to the principles upon which churches are founded, personal freedom must be disabled and the church should teach contrary to the principles upon the side of co-operation and proposed and the church should teach contrary to the principles upon the side of co-operation and proposed and such as a standard proposed and the side of co-operation and proposed and such as a standard proposed and the side of co-operation and proposed and such as a standard proposed and the side of co-operation and proposed and such as a standard proposed and such as a standard proposed and the side of co-operation and proposed and such as a standard proposed and such as a standard proposed and such as a standard proposed and the side of co-operation and proposed and such as a standard proposed and the side of co-operation and proposed and such as a standard proposed and the side of co-operation and proposed and a number of most valuable accessions for the church decision of the such as full control of this matter and will carry it unto completion if there is no rejection of Him. Our friends with this generous for every good word and work.

Bro. John B. Flanagari is their pastor and as he has of late gotten off the example of the side of co-operation and proposed and such as a such ent church should teach contrary measure has had much to do the side of co-operation and pro- he can pray. It is the condition in addition for another year.

must seek agreement, for I discretainly give them jurisdiction vation. He taught the doctrine in the salvation of precious souls Nov 18.

rightly teaches that our. Associations and Conventions are for the promotion of educational and missionary interests.

come all things to all med, that they, by all means, might save suppose will cost us \$1,000. We to the simple, genuine article until suppose will cost us \$1,000. We to the simple, genuine article until before the third Sunday in Nov.

Tread Bro. Joseph Dyer's article on "How Sinners Are Saved," in THE BAPTIST RECORD, of time unknown.

From Bro. J. P. Williams.

who is active in the matter is and N. O. & N. E. R. R. Three move for the Lord wholly wrong. Now, what did of my churches are in Lawrence the Convention of '72 do? Let's county, and one in Covington.

Antioch, in Covington county, Antioch, in Covington county, has finished a new house this proper sunction of a gospel church is no less indispensible to administer either baptism or the Lord's Supper, and that to recognize as valid the administration of a gospel which to build, the pastor's salary has been raised and the salary has been r tration of those (persons) not thus authorized, is subversive of contribution to missions increased within the time. The spiritual condition has been doctrine and "those not thuse and those not thuse and those not thuse and "those not thuse and those not thuse and the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but hims shall and to find the sight of God and man, but hims shall design no moral perception, of the sight of God and man, but hims shall design no moral perception, of the sight of God and man, but hims shall design no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no moral perception, of the sight of God and man, but having no mora Here is a deliverance against spiritual condition has been returned home from the annual

with its guile, but the most of verse nation, among whom ye "Such precedents are number. them have stood as firm as a legistary werse nation, among whom ye ormation. The reformation was one for one year, and one copy or ship control of the stood as firm as a legistary of the world; can be described by fear. There was no of either of Dr. Gordon's two with Christ in heading forth the World of Life, and the ship of the Spirit.

ence, for which lution requiring every member cept two sermons.

J. P. WILLIAMS No matter hou much pain

ent church should teach contrary to its foundation principles, it should be dropped from the roll of a sisterhood of churches whom it felt at liberty to denounce. It is a basal law from the days of organizations until now, that, finally, each organization, and the can pray. It is the condition of salvation, and that is wrought by the Holy Spirit. He commences wife to go to his druggist, and good prosperous Sunday School that is doing great good. A desperate effort had been made to keep these dear brethren in darkness, but truth has triumphed to a complete victory. Now, with reference to the

The Grenada Deliverance Again.

Jerusalem council, I and The among us, posing as a Baptist, gress is not over, but great suc MEFTING OF ASSOCIATIONS Quoting J. M. Per leton and A. cess has been won. Many are was a local church in counsel, for it says: "The persons to make a second deliverance complained of had gone out charging a Bap st church in misself, yet concerning this, but as The concerning that church, and were still Meridian with tea hing member.

Jerusalem council, I and The among us, posing as a Baptist, gress is not over, but great suc MEFTING OF ASSOCIATIONS and A. cess has been won. Many are alive and others are kicking, for it says: "The persons complained of had gone out the church, and were still Meridian with tea hing member.

Record agree, I think, that this quoting J. M. Per leton and A. cess has been won. Many are alive and others are kicking, most of whom will soon be able to stand upon their feet and see men as the county—Oakdale, Dec 3 men as the count

must seek agreement, for I disclike to be at variance with the paper that has labored so long and faithfully for the good of cur common cause.

The precedents cited in my former article, namely: that of the Convention of 1872, and that dependent churches? Must the dependent churches? Must the Convention of 1872, and that the convention of the convention as a second work of trace, making strength and numbers. Unit the convention as continues with every increasing strength and numbers. Unit the convention as second work of trace, making strength and numbers. Unit the convention as continues with every increasing strength and numbers. Unit the convention as continues with every increasing strength and numbers. Unit the convention as continues with every increasing strength and numbers. Unit the c

press disapproval, even con writing, macrology, which is dema, and should withdraw long, tedious talk, without much long, tedious talk, without much and outdoor exercise, open com. The trouble of the t patronage. Thus a teacher and substance, rather than theology, munion with pristive nature, all ago I was accused of presuming 13. patronage. Thus a teacher and substance, rather than theology, an institution may be denounced, but a pastor and a church dissiminating false teaching should be let alone, according to The let alone field. I hope you are as well ever seen, in little over two col- poned. pleased with your years' work, umns of THE RECORD. Stick to my brother. Hereis my heart your guns, Bro. Dyer, and I will OUR PREMIUM OFFER. away from the truth, reproof My work, viewed as a whole, and hand and hearty good will try to aid you by giving a little mention the name of the man lies midway between the I. C. for one and all and a forward experience of my own, and some We have concluded to offer

> preached or the Bible read, and 1. To all new or paid-up sub creased within the time. The DEAR RECORD I have just struction. I had learned may be the conditional desired by the condition of the conditional desired by the conditional desired by

The meeting closed with the church in the unity of the Spirit.

The meeting closed with the church in the unity of the Spirit.

suggestions on some of your some premiums to the friends of points. Perhaps I can go a lit- our paper. THE BAPTIST REC-tle farther back in my experi- ORD ought to have 2,000 renewed ence than you do, or even one in and additional new subscribers.

had no religious or moral in scribers who will send us \$2.80 things that were very wicked in 1897, we will send one copy of the sight of God and man, but THE BAPTIST RECORD for one

A true union of hearts makes From Forest out, a matter of miles, to Lillian, and to the young people propose thus to of their with Bro. J. C. Farmer, Sr., one together on the voyage of life. of Scott county's most intellight and successful farmers, and in the splendid double turnout of Bro. J. C. Farmer, Jr., was a fine prelude to the day spent with this small but young and live body of the Master's servants and carnest workers. Brethren Ford, Bilbo and Gate

Many thanks for the kind bid brethren Ford, Bilbo and Gate

More arnest prayer is that they may have the fairest of sailing, and given several years nooiest of men and most useful of citizens. We feel pretty sure their names, so that homes may be provided in time. We would be provided in time. We would be provided in time. We would be glad to entertain all who have been invited. It is not our that home be knew her in citarch work during our pastorate in years ago, as professor and director of the entire musical department; and work of that to entertain everybody and his of Scott county's most intellight Our earnest prayer is that they Eugenia named, and showed at once the the marriage of their daughter, lent and church enterprises, tion of learning. Wisdom of the empire. The Georgie Lee, to Mr. Wholl when the terms and the council will convene, as the darnest instance Horace Jackson, Thursday after to believe she maintained to the ter that has been won by that appointed by Zion Hill church.

all hearts as he, in his usual

Anti-recent Acas appared to be the
carnest and eloquent Way told of
carnest and eloquent Way told of
che work needed and that was largest representative body that
the work needed and that was largest representative body that
being done in the great Yazoo
being done in the great Yazoo
Delta on the Gulf Coist, and in
according to the committee on
the committee on
the being done in the great Yazoo

A largest representative body that
the home of dear Bros and Sister heed so, well. We shall never
the home of dear Bros and Sister heed so, well. We shall never
the home of dear Bros and Sister heed so, well. We shall never
the home of dear Bros and Sister heed so, well. We shall never
the home of dear Bros and Sister heed so, well. We shall never
the had on the Gulf Coist, and in
according to the committee on
of late was her home, and ming.
The tree with a shall have a report in full of the
convention assurable be
after the first day and flope we
was settled by endorsing the
shall have a report in full of the
was expert in
the shall have a report in full of the
convention of the proceedings of the
the home of dear Bros and Sister heed so, well. We shall never
the home of dear Bros and Sister heed so, well. We shall never
forget his kind, loving and help.
the ways mentioned
assuriate them of our heartfell, and in all manner of good works,
and in all manner of good works,
support with the interest and in all manner of good works,
and in all manner of good works,
support when we served the Lord's saints
to be brought before the
convention assuriate heed so, well. We shall never
adopting the plan of our heartfell, and in all manner of good works,
support the divine consolations in their immeasurable be
happy years of the seventies.
The cordial pressure of the hand,
the tear provide head to be a proper to the committee of the shall have a report in full of the Christian is but "a the cordial pressure of the hand
the shall have a report in full of the Christian is but "a the cordial pressure whose long time friendship will to the retirement of Dr. Burleson Saint of ages in harmony meet. liver the Gospel message to the always be green fields in our from the active presidence was Therefore and by their transported people from the pulpit. But always be green fields in our from the active presidency, was always be green fields in our from the active presidency, was torsed. Prof. Menger has left an impermentary. The brethren heard us approved, and he remains Press While antenness of rapture unceasingly is hable record for the ages in patiently and gladly about the ident emercus. The State Roard roll shadle record for the ages in ing for His glory.

Records and its work and made of Missions was removed to Data. Andlesmile et the ford is the reast of the children he and his good.

lak, who was present also, and on wished. But Texas Baptists are sunday and Monday, for valuable not a peacable sort. They seem is anythurch in striking discharged and papers for them, for we loved him unformed and papers for edly; and pray that the God of December are out, and as usual names with the cash. We here compunctions about kicking up my of the railroads passing by express our hearty thanks to a dust. Division has been protein and sunting a pastor, who Brown and his control of the past and is resulted as one of the labored departed as one of _ family for our pleasant enter. sied, if not urged and threatthe brithres and friends gener, messengers before Monday West Point. He is usually in deally for all of their kindly core dening, is oppressively only maid, and you will be services, you would do well Rev. A. J. Rogers who has these excellent papers.

We sympathise sincerely with transactions, they will be righted. Bro. B. H. Carroll, in the death in the nor far off future, for de spite all human, wisdom and valden Thursday, Dec 2, 10 him the largest measure of successin to Mexico with them to be present at the opening of the Madero Institute, we have regarded her as one of the most wifely of wives, and that is first withins after a woman s religion. Her devotion to and care of her husband was above praise and we have always heard that she was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find of the fever at most was equally the motifer find. we have always heard that she That owing to the continuance was equally the mother and of the fever at most points on was equally the mother And of the lever at most points on keeper at home. We thank God the coast, where it has been prefer the divine consolation to be ing of the Golf Coast Association in the year of our Lord, 1897, some last in time will be no meet ambitton and a high bottle. The watery the time are watery the time of the last of the last

a happy home. These dear at Clinto

us glad with many new and re. las from Waco, where it has newed subscriptions with the been since the consolidation tenleed in the days of hard times party seem to think the conand quarantines, for all of which flict is over, and that "peace" they have our sincerest thanks, will not reign in Warsaw. this and of "shadows." May and useful citizensa, they have our sincerest thanks, will not reign in Warsaw. Tool bing us all there in His With them and the dear moth we are under special obligations. That would certainly be a con-

by express our hearty thanks to a dust". Division has been protter, a wanting a pastor, who Bro. Farmer and his excellent life in the past, and is prophe is an excellent preacher as well loved, we believe that it is on the teaching of the Sunday School tainment, and to the good ladies in the future, and the apparent Sandaysin the month for next in the arms of Jesus, " and did dinner on Saturday, and to the more than half of the forev. I. J. Vanlandingham, at By and by we shall neet him.

Lord give them enlarged pros. best Texas, and, has the totake action in the matter at been pastor for the last two perity in basket and store, in in noblest future; and Dallas is in once. We know him well, and years of our South Side church is Chance To Make Money. creased numbers and great use. the center of a great Baptist can assure good service from in Meridian, has resigned to take it kingdom., If wrongs have been this faithful servant of the Lord, a new pastorate at Shubuta and I read some months ago how

Bro. B. H. Carroll, in the death in the nor far of future, for de spite all human wisdom and Yazoo Association meets at of the entire church. We wish fit I tried the flavors myself.

sprrowing inisbard and chil- but, if God will, we hope to blood rich at Different special cours of special c

rto prevailing fever The death of Prof. Emile Men. DEAR RECORD:—Abour church The h emoved at least one ger, at Clinton, from the recent has decided to entertain the known and most visitation of fever, has tremoved council with reference to Bro. izens in the person of one of the "ancient landmarks," M. T. Martin's case, please say,

ad given several years noblest of men and most useful who expect to attend, to send me

Mrs and Mrs. George L. among those excellent relect partment and work of that to entertain everybody and his wood were made moderno. Mrs. and Mrs. George L. dulong those extends worthy and well known institu- wife—only those appointed by wisdom of the choice. Bro. A. Georgie Lee, to Mr. Wilbur which character we have reason Much of the credit and character will convene, as

of Bro. J. C. Foster, the ap noon, December 2, 1897, at half last. At home among the circle, successful school is due to the on the morning, of the 7th of of Bro. J. C. Foster, the ap noon, December 2, 1897, at half last. At home among the circle, successful school is due to the on the morning, of the 7th of tory sermon—a striking one—on Shuqualak, Miss. At home after, sisters, she was the beloved and of this beloved and consecrated which it will adjourn to the The Strong Consolation, But a morning of the Sth, to await the which seemed to awaken and inspire a new sentiment of praise Mrs. Joseph Woodruff Boze ic touch seemed to quiet, all agi. man's life was that he was not in attendance on the State Board spire a new sentiment of praise Mrs. Joseph woodrun Boze ic touch seemed to quiet, an agr. man sine was that he was not in attendance on the state Board and earnest desire to do for the man requests the honor of your tations, relieve all pains and so much absorbed in his pro- at Jackson. Further notice will soothe all purterbances. We fession that he even partially be given next week.

The remainder of Saturday daughter, Mary Elia, to Mr are sure our own life, deficient lost sight of, or interest in the The remainder of Saturday daughter, Mary Ella, to all are sure our own life, deficient lost sight of, or interest in the as it may be, is better for have matters of religion and his more of our State Board and a ber, 1897, at 8 o'clock, at the little talk by the Record man First Baptist church, Meridian, man in the Master's work. We partment of the public worship the noblest man in the Baptist. about the aims and interests of Miss.

The recent Texas Baptist Con ilege of sitting down as one of to our mind we'are sure we have carnest and eloquent way told of vention was reported to be the largest representative body that the home of dear Bro; and Sister heed, so well. We shall never late great Convention at San Ansatz and eloquent way told of the majority, in speaking of the majority, in speaking of the bone of dear Bro; and Sister heed, so well. We shall never late great Convention at San Ansatz and eloquent way told of the majority in speaking of the bone of dear Bro; and Sister heed, so well. We shall never

Another the beloved saint, men and noble women, all of ith thers gone before, awaits whom, as we understand, have the coming of those whom she coming of those whom she ovedend labored for and with in acter, and already prominent this and of "shadows." May wife have reared as well. Noble Especially valuable to Women. Especially valuable to Women. Iron Bitters. Backache vanishes, headache disappears, strength takes the place of weakness, and the glow of health readily remedy is taken. For airly children or overworked men it has no equal. No house should be without this famous of the place of weakness, and the glow of health readily remedy is taken. For airly children or overworked men it has no equal. No house should be without this famous of the place of weakness, and the glow of health readily comes to the pallid sheek when this wonwife have reared as well. Noble newed subscriptions with the been since the consolidation ten with theirs gone before, awaits whom, as we understand, have disspers, ago. The successful with their gone before, awaits whom, as we understand, have disspers, ago.

done in the late conventional thereabouts. Bro. Rogers has one of your subscribers made transactions, they will be righted. Notice By Wire done a good work at the Soluth money selling "non-alcoholic flavoring extransactions." done a good work at the Soluth money selling "non-alcoholic Side and leaves with the regret the U.S. Fruit Co., for an out-

Chocktaw Association has al respect. I give me experience ready had its annual meeting for the benefit of others who

ing a pastor. Anything else is an Prof. Menger has left an imper-

lessons, would not be persuaded though one rose from the dead to make them better, for the reason that he lacks mental capacity. Every Baptist Sunday

greatly augmented by a liberal them by four kinds.

The flavors are perfectly 1 ure,

Bro. White writes us that the so the liquid extracts in every though it appears in our list this week. It was in print before we got the work.

The work is annual meeting are like benefit of others who are like myself obliged to carn their living.

A READER.

For full particulars address:
U.S. Fruit Co., St. Louis, Mo CHRONICLES

L. A. D. rejoice in being spared from a some common fever.

Meridian has been enabled to rejeice in being spared from a some common fever.

DEAR RECOID Please give and located in a country town, where he died the next season of some common fever.

DEAR RECOID Please give notice to all the hurches and messon classes, seed and country town, where he died the next season of some common fever.

DEAR RECOID Please give notice to all the hurches and messon died Nov. 4, 1897. Thus J. controlled to need in council Clinton McCormick passed from that the time for the meeting of professed faith in Christ Aug. 1890, under the ministry of the conditions met pursuant to call on Monday, the 15th inst., at the City Hall to offer Thanksgiving unto God for His marvelous goodness. The exercises were most orderly and attentive audi tacti conversation and sympathy. S. W. Sibley, McComb. ences ever essembled in our city tact; conversation and sympathy. S. W. Sibley, McComb.

Yet Meridian is noted for its respectful audiences.

On the platform to take part notwithstanding. in the services were representa. "Duty is ours," says an old

Golf knows best what is good cial cannot be excelled. for his servants, and can preserve them in danger. The most beautiful and pleasant that The deathful Clinton McCor corporation of the town have had mick which took place by the yellow fever in them; viz. That trouble is they too often fail to consult Him and earnessly ask. November. Public services were fourth day of November at his of Mrs. Tatum, Mrs. Winslow, November, Dr. Venable preached morning Miss. brought deep gloom and conceit," perhaps, or deceived by false reasoning. An Avenue quite acceptably, and home and a professional process.

argued was "an indication of The Council Colled by Zion Hill said, "Clinton never gave me a change his abode. This he did DEAR RECOID Please give his life." He was in his twenty-

such seasons can speak advised.

Ty, all theories to the contrary

nation, Protestants and Catho Jonah fled from duty and was punished. He learned that he punished. He learned that he crossing interest and afterwards by punished. He learned that he crossing interest and afterwards by punished. He learned that he crossing interest and afterwards by punished. He learned that he crossing interest and afterwards by punished. persuasion. The reading of the punished. He learned that he been removed. Brown T. Aflen creasing interest and admiration house, which is in the adjoining Psalms by Rabbi Wilner, was admirable. Capt. S. B. Watts made a short address, as did also the Chronicler, succeeded also the Chronicler, succeeded by Rev. J. E. Jones in a capital broad and these are sometimes by Rev. J. E. Jones in a capital broad and blood, but obey. This does not died at his son's home in Hazle. In the adjoining blood, but obey. This does not died at his son's home in Hazle. In the beginning, While he block. They also have was born in the State of Virginia, by Rev. J. E. Jones in a capital broad and interest and admiration house, which is in the adjoining blood, but obey. This does not died at his son's home in Hazle. In the beginning blook, had many commendable traits of the lawkins by his kindly spirit. He seemed stance—that of the Hawkins to possess the mith of human family.

fear of the encroachment of the epidemic has passed away. Quarantines generally have been last week, Liberty the week be fore and New Liberty this, reck out at this writing against New Orleans, Mobile and some other places. Meridian, Jackson and Vicksburg have been especially blessed in not even having a suspicious case of fever to report.

This church ordered him a dea con about the year 1860.

This church ordered him a dea con about the year 1860.

In 1873, he moved his member condition very tratifying to her students, eager for work to be students, eager for work to be at the time of his deal. He was a faithful member private conversation, he said to give his mother, "I am alright; it is (8) The greater and uninfected all well with me." This is in portion of Clinton is free, and ings with men, and devout in his deed very comforting to his many friends. It is so sad that world are open to us. The State grave in a full age. like as a our young men so often fall vic. still holds a quarantine line.

worst that ever visited New Or ples." It is hard to separate Sherrod in Noxu

goodness. The exercises were remarkably well arranged and herd. It is not pulpit ministra-send the messengers as hereto-ly loyed and respected quite interesting, the half being tions that do the most good in fore published. Let all who will be loved and respected. His full to overflowing by one of the such times, but individual con- sattend send their names to Rev. tcacher, Bro. P. W. Lanier,

W. R. JACOBS, Clerk,

Nov. 1, 1897.

by Rev. J. E. Jones in a capital closing talk. Rev. De B. Waddell, whose excellent manage dell, whose excellent manage ment had much to do with the success of the meeting, proposed the benediction.

Oct. 13, 1814. When a child, his parents moved to Tennessee, to possess the milk of human family.

The parents moved to Tennessee, to possess the milk of human family.

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The parents moved to Tennessee, to possess the milk of human family.

The parents moved to Tennessee, to possess the milk of human family. nounced the benediction.

But to change the subject:

Now that frost has come, all fear of the encroachment of the epidemic has passed away.

But to change the subject:

to this State he was baptized it. The priceless value from all kinds of fever.

to the fellowship of Antioch Bah.

tist church. Copiah county.

This church ordained him a dea

life worth living?" His mother here, no one of whom has been had assurance of his spiritual sick.

picious case of fever to report.

There have been complaints liams in the evening. We did short strict quarantines from a set know of the Liberty meeting. There have been complaints liams in the evening. We did about strict quarantines from a not know of the Liberty meeting business standpoint, as if money as a certainty, and were mable to attend New Liberty. Chicka sahay is to meet next Saturday, the resurrection.

Endemies bring out many 27th, at Quitman.

singular ideas not a few of A correction or two in last which are scarcely in harmony week's Chronicles. It was a lit the Christianity. Selfish the sister that was with Uncle died at Shelly Mes. Nov. 6. mess is not one of the principles taught in the New Testament, nor self preservation. Our Ro-man Catholic friends give us the Luminary:

the sister that was with Uncle died at Shelby, Mss., Nov. 6, family in heaven.

the sister that was with Uncle died at Shelby, Mss., Nov. 6, family in heaven.

the sister that was with Uncle died at Shelby, Mss., Nov. 6, family in heaven.

The first wife methor and Christian She wife mother and Christian She wife moth man Catholic friends give us sissippi was the "Luminary; some useful lessons along that while subsequently others were sister, Mrs. Jennie S. Wilson, of Mississippi College will open never advise you to do so.

We have just had three had so the sister on Tuesday, Dec. 7, 1897. I

some useful lessons along that line. If the arguments of those who run away from duty prove anything, they prove that past oral work is not a necessity, and oral work is not a necessity. oral work is not a necessity, and Baptist were consolidated, that church doors may be closed there was a fair prospect of unity community foels and suffer little or no inconvenience who has intended entering the by opening on Nov 80, it will be College delay his coming non-Years ago the Chronicler was New Orleans once said: "The Sister Rose leaves a shiring best to postpone one week, when the at the opening in the midst of an epidemic—the Baptises is independent peoexample. She was born (Bettie all quarantine restrictions will work will not be a property of the property of the

severe case. When able to get out he sought for his Baptist nearly every family has return the Baptist ed; the schools have all opened Miss. Sept 23, 1849. At about State physician in Clinton, gives full session's work will be done. There will be no suspension of the Baptist church at Jackson, that there is no danger in open work during Christmas, except one day, and let every one come things considered, we think it to state there was only one minister of and business is active. There Hackett. She was married to things considered, we think it to stay. our denomination in the city, are few vacant houses, and new Dr. A. P. Rose, July 17, 1872, advisable to open December 2. Hillman-College will open on and he a practicing physician. residences are being built; many moved for illuds county to the and close about July 10, thus same day, and wanted a minister, but there main sidewalks have been grad time, when no Baptist church buried without services. That buried without services. That the streets is being rapidly push-less and devoted worker. She It is known to all, doubtless,

was in 1853, six years after the ed. A new adventure is the died, as she had fixed, in nefuel that we have had yellow fever death of Rev. I. L. Hinton, and Meridian Commercial, a weekly strength of faith in Christ. in Clinton, brought here by per bear Records, Please an foll at his post. Dr. Purser is ment of Wm. F. Gray, a gentle: (We returned of Mr. Champion, of Edwards, sociation will meet with the New the third Bantist paster who will meet with the New Providence charch (Amite countered). the third Baptist pastor who man of large experience and an well, and deeply sympathize A few facts concerning our congave his life for the honor of the accomplished writer. In type with those she has left behind, dition during the fever and now, Providence is six miles east of will be of interest to all who in Gloster. (1) Only seven houses in the

MOST PETTECT MADE said, "he was a great student A pure Grape Cream of Lastar Powder. Fri with a great mind." Others say they always felt themselves in 40 Years the Standard

Awarded

the presence of a settled man, lie in one district in East Clin when talking to him. As for ton, and east of the quarantine myself, I always felt it a calami- line established by the town

E. A. BATES: Mod. Batesville, Miss., Nov. 16, '97.

fear the name of the Lord." S. lowed to die out, and when its B. C. Mission opened, 1850; missionaries, 7; native assistants, 7; are better understood by our churches, 6; out-stations, 2; membership, 284; baptisms, 29; it in its proper place—among schools, 2; scholars, 107; Sunday woman's highest arts and truest schools, 2; scholars, 172. Contributions, \$393.

Study Topics.—The people most teachable series of school instruction in the public. The publishers will be glad to furnish full particulars to any one interested.

Among the topics discussed by the editor of the American Monthstructure in the November Woman's Home Companion.

Study Topics.—The people contributions of the public of the public of the publishers will be glad to furnish full particulars to any one interested.

Among the topics discussed by the editor of the American Monthstructure in the November woman's Home Companion.

STUDY TOPICS.—The people and their languages. Extension

AFRICA.

success you had at the meeting would break. Soon, however, good pictures, are so much supe- Pullman, and Neal Dow.

Two Santee men were buried in stained face and smoothed the baptism at the beginning of this quarter, making thirty additions in all. This morning I spoke to two other Santee men on the subsome, but not so as to make a talk in it. They are attending the Sunday services regularly, with tender, earnest eyes. "I have no sister?"

The frequent mention of mince pies and turn vs carries with it the arm of the arm monism, "etc.

The frequent mention of mince pies and turn vs carries with it the arm of the arm monism," etc.

The General Intelligence Dehove money is being paid to the partment is one of the features of the magazine; its items being than any other book published.

Support and Native Christian thousands of enthusiastic converts to systematic giving; many claim monism," etc.

The General Intelligence Dehove money is being paid to the partment is one of the features of the magazine; its items being than any other book published.

Support and Native Christian thousands of enthusiastic converts to systematic giving; many claim ing also they are rich thereby.

More money is being paid to the partment is one of the magazine; its items being than any other book published.

Over 100 pages profusely illustra who "added," but the Lord. He haps?" calls by His grace and Spirit.

financial condition of the church from. I never saw her before." women o this class, will be is improving as well as their spirituality. During the last two to her?" quarters, the church raised over "Because she was a stranger, for the words. The Thanks his hands by an East India mis giving Turkey," by Cornelia C. sionary the formula of a simple stranger, and less thanks and seemed all alone, and giving Turkey," by Cornelia C. sionary the formula of a simple stranger, and less thanks and seemed all alone, and giving Turkey, by Cornelia C. sionary the formula of a simple stranger, and less thanks and seemed all alone, and giving Turkey, by Cornelia C. sionary the formula of a simple stranger, and less thanks are stranger.

nounced this fall, for the first bird is young. Avoid those that who will send their name and adtime in their history, classes for are yellow, fat, with rough legs dress to Table Talk Publishing Normal: College, sewing as one of their chief at and hard spurs. One heavy for Co., Philadelphia, Pa.

HOUSTON, MISS.

HOUSTON, MISS. Bok in the November Ludies' legs, soft, only budding spurs, LEE'S PRIMARY HISTORY OF THE Bok in the November Ladies legs, sort, only budding spurs, Home Journal. The girls of the flexible end to breast bone, and fashionable world are joining skin easily pierced between 'sewing afternoons,' as they are called. Common sense has come the finger nails, is the bird you called. Common sense has come want. Whatever dressing you has just reached our desk, and to the rescue in pointing out to use (oyster or chestnut is best) we find it not only a good history girls that sewing is an art, and do not have it too moist, and do for beginners but a good reader and one of the finest of accommon till the turkey more than two as well. The book contains 246

times causes a revolution, and is about the proper time for a become very popular, and have the needle, small as it is, by a fourteen-period turkey, in a mode stirred up a greatly increased ingeneral adoption can do much to easte over the served, your terest in the study of history throughout the South. Now tration by Dr. Miles' Nervine, without a suggest will win for her admiration the world over. So essentially femi-

The following story, which

DEAR BROTHER: Your favor dressed and barefooted, shrink cal art. "One wonders," says an of April 28 has been received ing in a corner, her little sun-burned face buried in her hands, publication, rif its attractive lian federation, and the careers of Charles A. Dana, George M. success you had at the meeting of the Convention, and the good of the Convention, and the good contribution received on the occasion. I have, at this time you will be able to pay all your "in she seated the little one on a log. "Glad to report twenty-six baptisms at the close of the last two quarters of the present year, and quarters of the present year, and quarters of the present year, and two restorations—making twen."

Soon, however, good pictures, are so much superior to those of certain of its kindred in the publishing world, because edited by a woman, and a woman florist at that." Some a woman florist at that." Some especial features of the November are articles on "The Winter Planting of Roses In The United South," "Starting Bulbs in November," and "House Culture of the marked spiritual movements of the century. This the other's hot eyes and tear—the of the convention, and the good another little girl about eleven rior to those of certain of its kindred in the publishing world, because edited by a woman, and a woman florist at that." Some especial features of the November are articles. Dr. Pierson, the editor in chief, gives the remarkable history of the "World wide Up the history of the "World for November on the history of the "World for November on the history of the ty-eight additions to the church. the other's hot eyes and fear. The Rose." Eben E. Rexford's ments of the century. This

understand Yoruba language forward and asked, "Is this your

I have also to report that the do not know where she came this, the nquiries, direct from Place, New York: 82.50 a year.

Frost for me.

Your brother in Christ,

Your brother in Christ,

Your brother in Christ,

M. Ladejo Stone.

Pression that her-turkeys are brother in Christ,

M. Ladejo Stone.

Pression that her-turkeys are brother in Christ,

Mose Crosby while mothers will full curative powers in brought is find much food for thought is the two articles—"Thougatless the two articles—"Thougatless the two articles—"Thougatless of cases, has felt it his duty to for cases, has felt it hi M. Ladejo Stone.

I Lagos, West Africa. July 9, '97.

Lagos, West Africa. July 9, '97.

Woman's Truest Accomptishment.

Woman's Truest Accomptishment.

Woman's Truest Accomptishment.

Several of the great educations for girls and only at twelve pounds (city dressed) do they begin to be fine. In small towns, where they are properly dressed—drawn, with head and small towns, with head and small towns, with head and ornamentare touched upon they begin to be fine. In small towns, while the latest fashions in dress and ornamentare touched upon they will be a saturative as usual to women, while the latest fashions in dress and ornamentare touched upon they will be a saturative as usual to women, while the latest fashions in dress and ornamentare touched upon to they will be a saturative as usual to women, while the latest fashions in dress and ornamentare touched upon to the same of they begin to be fine. In small towns, while the latest fashions in dress and ornamentare touched upon to the same of they begin to be fine. In small towns, while the latest fashions in dress and ornamentare touched upon to the same of the latest fashions in dress and ornamentare touched upon to the same of the latest fashions in dress and ornamentare touched upon to the same of the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentare touched upon to the latest fashions in dress and ornamentar

piishments. In olden times the thirds full, otherwise you will pages, is beautifully illustrated School Opens Sept. 1, 1897. plishments. In olden times the needle was the pride of the needle was the pride of the clever maid; none was prouder than she, who, with her own hands, could fashion her own dainty lingerie.

"The modern girl, in taking up her sewing, only comes back to first principles. But they are sturdy principles. But they are sturdy principles to which she is returning, and she will find them so. It is a small thing which some

Companion.

TAME TALK.

be many years before the church will (D. V.) be independent, and self-sustaining. Our filting Folks.

So. May God grant us the grace and wisdom to carry on His and wisdom to carry on His pression that hen-turkeys are Rese Crosby, whilemothers will ful curative powers and seemed all alone, and giving Turkey," by Cornelia C. stonary the formula of a simple vegatable remedy for the speedy and permanen cure of Consumption, Bronchitis, Catarrh, Asth.

Leffman are valuable articles. "Serap Boks" are pleasantly affections; also a positive and discussed by Martha Bockee radical cure is r. Nervous Debil. SUBSCRIPTIONS.

There is a very general impression that hen-turkeys are Rese Crosby, whilemothers will ful curative powers mannous and of C C Campbell. "250"

are the Greater New York po-litical campaign, other municipal and their languages. Extension The following story, which of the rum traffic. Religious comes from the West, brings systems. Congo and Yoruba with it a lesson for all, old and How To Grow Flowers for closure of the Union Pacific, the waterloo, love, writes: I was taken to be consumption. Mr. W. H. Palmer, or waterloo, love, writes: I was taken to be consumption. November is valuable to an unary usual degree in contents, and a Cuba, England's attitude towards with a nervous stricture of the broachial tubes, which developed into nervous prostration, I was so weak I could not sit up. I young.

A Sunday shool missionary usual degree in contents, and a noticed a little girl shabbily beautiful speciman of typograpi-

through an interpreter. I could mouth, The missionary, who the publisher, Miss Ella V. Other subjects of especial in regular price. Money refunded if terest taken up in this issue are not satisfactory. It has quicken. terest taken up in this issue are not satisfactory. It has quicken "Missions in Malaysia," "Self- ed the spiritual life and made support and Native Christian thousands of enthusiastic converts

therefore want to see the Novem. Published monthly by Funk & ted; handsome cloth binding. Ad-"No, sir; she is a stranger. I ber issue of Table Talk. Besides Wagnalls Co., 30 Lafayette dress,

W. H. PALMER



got no sleep for days except when under the influence of opiates. For four months I suffered agonies and prayed that I might die and be at rest. One physician said I had consumption, for I had

ect of their souls' salvation, came creeping around the rosy cents a year with premium of generating forces of the future, any address for \$1.00, about half

Brantford, Canada,

from I never saw her before." women of this class, will be found helpful, as are also the menus and seasonable recipes to her?"

Consumption Cured.

An old physician, retired from practice, having had placed in practice, having had placed in this hands by an East India mis Endowment for Mississippi

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MERIDIAN, MISS.

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women are troubled at

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